

Date of issue: Friday, 4th September, 2020

MEETING:	CABINET COMMERCIAL SUB-COMMITTEE
	Councillor Swindlehurst Leader of the Council and Cabinet Member for Regeneration & Strategy
	Councillor Akram Deputy Leader of the Council and Cabinet Member for Governance & Customer Services
	Councillor Anderson Sustainable Transport & Environmental Services
	Councillor Nazir Housing & Community Safety
DATE AND TIME:	MONDAY, 14TH SEPTEMBER, 2020 AT 5.00 PM
VENUE:	VIRTUAL MEETING
DEMOCRATIC SERVICES OFFICER: (for all enquiries)	NICHOLAS PONTONE 07514 939 642

NOTICE OF MEETING

You are requested to attend the above Meeting at the time and date indicated to deal with the business set out in the following agenda.



JOSIE WRAGG
Chief Executive

AGENDA

PART I

**AGENDA
ITEM**

REPORT TITLE

PAGE

WARD

Apologies for absence.

1. Declarations of Interest

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All Members who believe they have a Disclosable Pecuniary or other Interest in any matter to be considered at the meeting must declare that interest and, having regard to the circumstances described in Section 4 paragraph 4.6 of the Councillors' Code of Conduct, leave the meeting while the matter is discussed.

2. Minutes of the Meeting held on 16th December 2019

1 - 4

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3. Exclusion of Press and Public

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It is recommended that the Press and Public be excluded from the meeting during consideration of the item in Part 2 of the Agenda, as it involves the likely disclosure of exempt information relating to the financial or business affairs of any particular person (including the Authority holding the information) as defined in Paragraph 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (amended).

4. Part II Minutes - 16th December 2019

5 - 8

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5. **Everyone Active Contract Negotiations and Support - COVID 19**

9 - 18

All

6. **Disposals Programme 2020/21**

All

Press and Public

This meeting will be held remotely in accordance with the Local Authorities and Police and Crime Panels (Coronavirus) (Flexibility of Local Authority and Police and Crime Panel Meetings) (England and Wales) Regulations 2020. Part I of this meeting will be live streamed as required by the regulations. The press and public can access the meeting from the following link (by selecting the meeting you wish to view):

<http://www.slough.gov.uk/moderngov/mgCalendarMonthView.aspx?GL=1&bcr=1>

Please note that the meeting may be recorded. By participating in the meeting by audio and/or video you are giving consent to being recorded and acknowledge that the recording will be in the public domain.

The press and public will not be able to view any matters considered during Part II of the agenda. To access Part I of the meeting, please contact the Democratic Services Officer listed above.

Note:-

Bold = Key decision

Non-Bold = Non-key decision